

¶ Injunctions geuen

¶ 6

by the Reuerende father in God

Richarde by Gods prouidence

Bishop of Elye, a swell to the

Clergie as to the Church war-
dens and Inquirers of eve-

ry feueral parishes

within his

Dioces,

to be obserued and kept of every of them in
their offices and talkynge as to them
shall apperteyn, for the aduance-
ment of Gods honour, for the
increase of vertue, and for
good order to be conti-

nued within his

Sayde Dioces.

¶ For the Clergie.



N primis, you must tra-
uaille diligently & pain-
fully to set forth gods
true religion, and to
adoucie the same with
example of godly lyfe,
being circumspect that
you offend no man ey-
ther by lyght behau-
our or uncomely appa-
rell.

Item, you shallle every seconde Sunday & every
Holyday, openly in the Churche heare and in-
struct all the chyldren and seruauntes of both
sexes within your parishe, or at the least so ma-
ny of them at once by course, as the tyme wyll
serue, and as you may well heare and instructe,
for halfe an houre at the least before euening
prayer, in the ten commaundementes, the arti-
cles of the beliefe, and the Lordes prayer, and di-
ligently examine and teache them in the Cathe-
chisme set forth in the booke of common prayer

Item, to thintent this thing may be more effec-
tually executed, ye shall take the names of all the
chyldren and seruauntes of both sexes in your
parishe, that be of conuenient age and cannot
say the Cathechisme, and shall call by course cer-
teynie of them by name, every seconde Sunday
and every Holy day, to come to the Cathechisme,
whereby you may easly note & perceave what
parentes or masters and dames be negligent in
sendlng their chyldren and seruauntes to be in-
structed, and take occasion thereof both priuyly
and openly to exhort them to sende their youth
as they are appoynted.

Item, you shall not admit to the receauyng of
the holy communion, any of your parishe which
be openly knownen to lyue in any notorious
sinne without repentaunce, or any malicious
person that is out of charitie, vnlesse the same do
first charitablie and openly reconcile hym or her
selfe agayne, to the satissfaction of the congrega-
tion.

Item,

Item, you shall not admit to the holy commyn-
ion any of your parische, men, or women, being
aboue twentie yeres of age, that can not saye by
heart the ten commaundementes, the articles of
the sayth, and the Lordes prayer: nor any being
aboue twelve yeres, and vnder twentie yeres of
age, that can not say by heart the Cathechisme
that is set foorth in the booke of comon prayer.
And you shall vse to examine your parishioners
at conuenient times, to thintent you may know
whether they can say the same whiche is aboue
required.

Item, you shall reade openly in your Churche
in tyme of diuine seruice, twise every yere, vpon
some of the Sundayes within one moneth next
after the feastes of Easter and saint Michael the
archangel, a declaration of certayne principall
articles of Religion, set foorth by both the Arch-
bishoppes and the rest of the Bishoppes of this
Realme for vnitie of doctrine.

Item, you shall preache or cause to be preached
in the Churches where you are Parsons or vi-
cars, one sermon euery quarter of the yere at the
least.

Item, none of you shall serue two cures at one
tyme, without speciall licence vnder your Ord-
inaries seale.

Item, no Curate shall serue any Cure within
this Dioces, without speciall licence vnder your
Ordinaries seale.

Item,

Item, that every Parson, vicar, and Curate, shall use in the tyme of the celebration of diuine seruice, to weare a surplesse, prescribed by the Queenes maiesties Injunctions and the booke of Common prayer, and shall kepe and obserue all other rightes and orders prescribed in the same booke of Common prayer & Injunctions, as well about the celebration of the sacramentes, as also in their comely and priestlyke apparell, to be worne accordingy to the precept set forth in the booke called Aduertisementes.

¶ For the Churchwardens and Inquirers.

Item, that all Churchwardens within the dioces of Elie, shal vpon their othes duely and truly certifie in the ende of every quarter of the yere, from tyme to tyme, all such matters as hereafter ensue, to the Chauncelour or his depu-tie vpon some court day, and in the Confessorie the tyme of his sitting.

Item, whether the Queenes maiesties Injunctions be quarterly read by the Parson, vicar, or Curate.

Item, whether one sermon at the least be quarterly preached in your parische Churche, according to the saide Injunctions, and by whom the same sermon is preached.

Item, whether your Parson, vicar, or Curate, do reade once vpon some Sunday within one moneth

moneth next after Easter, and once vpon some
Sunday within one moneth next after Micha-
elmas yeres, a declaration of certayne princi-
pall articles of religion, set forth by the Arche-
bishops and Bishoppes of this Realme for vni-
tie of doctrine.

Item, whether your parson, vicar, or Curate
do reade vpon the Sundayes and holydayes the
Homilees set forth by publique authoritie,
where there is no sermon, and in such sort as
they are appoynted to reade the same in the
booke of the Homilees.

Item, whether your Parson, Vicar, or Curate,
do teache the youth of your parische vpon every
holyday, and every seconde Sunday in the yere,
the Cathechisme set forth in the booke of pub-
lique prayer.

Item, to certifie and present whether all fa-
thers, mothers, maisters, and dames of your pa-
rishe, cause their chyldren and seruauntes both
mankinde and womankinde, beyng of sixe yeres
of age, and vnder twentie, whiche haue not lear-
ned the Cathechisme, to come to the Churche
euery seconde Sunday, and euery holyday at the
tyme appoynted, and obediently to heare and be
ordered by your minister, vntill such tyme as
thei haue learned the said Cathechisme by heart,
& what be the names of those that do not cause
their chyldren and seruauntes so to come to the
Churche to be instruced and examined.

Item,

Item, to certifie and present, whether the lay people of your parische, especially householders having no lawfull excuse to be absent, do faythfullly and diligently endeuour them selues to resort to their parische Churche or Chappell on the holydayes, and chiefly on the Sundayes to morning and euening prayer, and vpon reasonable let therof, to some vsuall place where Common prayer is vsed, and then and there abide orderly and soberly during the tyme of Common prayer, Homilees, preaching, and other seruice of God there vsed, and what be the names of those that negligently or wylfully absent them selues, or come very late to the Churche vpon the Sundayes and holydayes, and especially vpon the Sundayes.

Item, to certifie and present the names of such of your parishioners as walke, talke, or otherwyse vnreuerently behauie them selues in the Churche, or vse any gamyng abrode, or in any house, or sit in the streates or Churchyard, or in any tauerne or alehouse vpon the Sunday, or any other holyday, in the tyme of Common prayer, sermon, or reading of any of the Homilees.

Item, to certifie and present, whether the Churchwardens and sworne men haue levied and gathered of every that wylfully or negligently absente hym or her selfe from their parische Church, or vnreuerently behauie him or her selfe in the Churche, in the tyme of diuine seruice vpon the Sundayes or other holydayes, the forfayture of. xii. d. for euery suche offence, accop

accordyng to a statute made in the first yere of
the Queenes Maiesties raigne that now is, and
haue put the same forsaytures to the vse of the
poore of that parishe, & what particular summes
of money are quarterly forsayted that way, and
by whom and howe muche therof is levied and
deliuered to the collectours of the poore: and if
any such forsaytures be not levied in case of such
offence, by whose fault it happeneth that the
same are not levied, and what be the names of
such as offend that way, and do not pay the said
forsayture.

Item, to certifie and present whether there be
any Inkepers, Alewyues, victuellers, or Tip-
plers within your parishe, that admit or suffer
any person or persons in their houses, to eate
and dynke, to play at tables, cardes, or other
games, in tyme of common prayer, preaching, or
reading of the Homilees on the sundayes or holy
dayes, or any Butchers, or other, that vse to sell
meate or other thynges vpon the sundayes or
holydayes in lyke tyme of common prayer, prea-
ching, or readyng of the Homilees, and what be
the names of the persons that so offend.

Item, to certifie and present whether you haue
collectours for the poore of your parishe, whe-
ther they do their duetie in gatheryng weeklyly,
and distributyng the almes of the poore, accor-
dyng to a statute made in the first yere of the
Queenes maiesties raigne, and make a iust ac-
compt therof quarterly.

Item,

Item, to certifie and present quarterly all such persons as be of habilitie, and do obstinately or frowardly refuse to geue reasonable towardes the relife of the poore, or do wylfully discourage others from so charitable a deede, and what their names be.

Item, to certifie at the least quarterly all sweareris & blasphemers of Gods holy name, all drunkardes, adulterers, fornicatours, ribauldes, incestuous persons, baudes, or receauers of such incontinent persons, or of straunge women with chylde, whose husbandes are unknowen, or any persons that are vehemently suspected of such faultes, or that be not of good name and fame touchyng such crymes and faultes, and all sowers of discordes betweene neyghbour and neyghbour, within your parishe.

Item, to certifie whether any Curate presume to serue in any parishe without licence from the Ordinarie in writing and vnder seale, or serue two Cures without speciall licence therfore: and whether any licenced to serue any Cure, do not weare at the celebration of the diuine seruice and sacramentes a comely surplesse, & obserueth all other rightes & orders prescribed in the booke of Common prayer, and the Queenes maiesties Injunctions, & in the booke of Aduertisementes.

Item, to certifie whether the parishe haue a Bible of their owne, the booke of Common pray-er, a Psalter, the two booke of Homylees, the booke called the Paraphrases of Erasmus, or rather

ther the common places of Musculus, and other
bookees requisite, as Injunction, the Declarati-
on, and Advertisements.

Item, to certifie lykewyse whether the quier
be comely and orderly kept, whether they haue a
fayre & comely table for the holy Communion,
with a fayre lymen cloth to laye vpon the same,
and some coueryng of silke, buckram, or siche
lyke, for the cleane kepyng therof.

Item, whether the east wall of the quier be
hanged with a fayre cloth, and the paper of the
ten commaundementes fastened in the myddest
therof.

Item, whether the table touchyng the degrees
of matrimonie, last set foorth by the Reuerende
father in God Matthew Archbisshop of Cantur-
brie, be fastened in some conuenient place in
the Churche.

Item, to certifie whether there be any within
this Dioces that haue maryed within de-
grees of affinitie or consanguinitie, by the lawes
of God forbiidden, and set foorth in a table for an
admonition: Any man that hath two wyues,
or any woman that hath two husbandes, any
that beynge diuorced or seperated asyde, hath ma-
ryed agayne, any maryed that haue made pre-
contractes, any that haue made priuie or secrete
contractes, any that haue maryed without
banes thrise solemnely asched, any couples mary-
ed that lyues not together, but slauderouslye

lyue a part, any that haue maryed out of the pa-
rishe where they ought to haue the same solemn-
ized.

Item, to certifie whether your ministers kepe
their Registers of maryages, buryalles, and
christenynges well and orderly, and to present
the copie of them once a yere by indenture, to the
Ordinarie or his officers.

Item, to certifie whether there be any in your
parishe which minister the goodes of those that
be dead without authoritie, any executors
that haue not fulyld their tellators wyl, speci-
ally in payng of legacie's geuen to good & godly
bles, as to relieve of the pouertie, to poore schol-
lers, orphans, hygh wayes, maryage of poore
maydens, and such lyke,

Item, whether there be any persons that ex-
trude them selues and presume to exercise any
kynde of ministerie in the Churche of God, with-
out imposition of handes and ordinarie autho-
ritie: Or any beyng once priest or minister, that
doth not minister, nor resort to the common
prayer nowe bled, and at tymes appoynted com-
municate: and whether any such do go and vse
hym selfe lyke a laye man.

R. E.

The othe for the

*Churchwardens and others,
beside their vsual othe.*

Ye shall diligently and indifferently marke all persons of your parishe, which come into the Churche after the begynnyng of the seruice, or depart out of the Churche before all the seruice be fully ended, and tell them roundely of their faultes: in case any of them wyll not amende, ye shall sende worde from tyme to tyme to your Ordinarie.

Also ye shall demaunde and receave of all persons being absent from all the Morning prayer, or all Euening prayer vpon the holy dayes. xiiij. d. to the vse of the poore, ys any person refuse payement, then distrayne tyll it be payde.

Ye shall alowe no excuse, vnlesse it be thought lawfull by two of you at the least.

R. E.

God sauе the Queene.

Imprinted at London in Powles
Churchyarde by Ricarde Fugge,
Printer to the Queenes Maiestie.

Cum priuilegio Regiae Maiestatis.